

City of New Plymouth Council Meeting

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March 3, 2026

The New Plymouth City Council held a regular meeting at 215 N Plymouth Ave, New Plymouth, Idaho.

Mayor Tyson Flannery called the meeting to order at 6:00p.m.

Mayor led the **Pledge of Allegiance**

**Council Present:** Council-President James, Councilor Josh Davis, Councilor Martinez, Councilor Michael Ware

**Council by Phone:** None

**Council Absent:** None

**Staff Present:** Marianne Gatchell – Clerk, Stephanie Johnson – Treasurer, Melanie Cope – Librarian, Public Works Superintendent – Beau Ziemer, Andy Gehrke- Engineer

**Staff Absent:** Jill Holinka – City Attorney

**Declaration of Conflicts of Interest:** None

**Declaration of Council Members' Discussion Outside an Open Meeting:** None

**CONSENT AGENDA:**

**A. Approval of Minutes** – February 17, 2026, Regular Meeting.

**B. Approval of Accounts Payables**

Councilor Martinez **MOVED TO** approve the consent agenda as presented. Seconded by Councilor Davis. **Motion carried by voice vote.**

**Non-Consent Agenda**

**New Business**

**A.** Approval of purchase of Dump Truck – Beau Ziemer, Public Works Superintendent and Mayor Flannery. Councilor Davis **MOVED TO** approve the purchase of the 2005 Peterbilt dump truck in the amount of \$49,500. Councilor Ware seconded the motion. **Motion carried by voice vote.**

**B.** Letter from P&Z regarding Impact Fees/Development Agreements – Marianne Gatchell, Clerk and Beau Ziemer, Public Works Superintendent. Council-President James **MOVED TO** accept the recommendation from the Planning & Zoning and Zoning Commission regarding Impact Fees/Development Agreements. Councilor Martinez seconded the motion. **Motion carried by voice vote.**

**C.** Approval of cost and color of new fence located in Kiwanis Park south boundary between the park and blacksmith shop – Beau Ziemer, Public Works Superintendent. Councilor Martinez **MOVED TO** approve the purchase of the tan color of fence in the amount of \$6,480.00. Councilor Ware seconded the motion. **Motion carried by voice vote**

**D.** Accept the City Council Meeting Dates for 2026, Marianne Gatchell, City Clerk. Council-President James **MOVED TO** approve the City Council Meeting Dates for 2026. Councilor Martinez seconded the motion. **Motion carried by voice vote.**

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**DEPARTMENT/ ACTIVITY REPORTS**

- A. Clerk/Building/Planning & Zoning** – Marianne Gatchell –No Report
- B. Treasurer** – Stephanie Johnson – Reminded the Council of the Budget Survey Deadline
- C. C. Library** – Melanie Cope, Director– Book sale will be April 11, 2026, from 9-4 at the Senior Center
- D. Public Works** – Beau Ziemer – gave update on what Public Works is doing
- G. Engineer** – Andy Gehrke – AARP Grant is going in this month.
- F. Payette County Paramedics** – No Report
- G. Payette County Sheriff** – No Report

**COMMENTS FROM THE PUBLIC:** Ginny Barton – gave information on a multitude of topics.

**ELECTED OFFICIALS:**

**COUNCIL:** Councilor Martinez – reminded everyone of the Service Day.

Councilor Davis – asked about whether our Roads/Streets Dept will be losing funds this year.

**MAYOR:** Mayor Flannery gave his appreciation to the staff.

Councilor Davis **MOVED TO** adjourn. Seconded by Council-President James. **Motion Carried by voice vote.**

Meeting Adjourned 6:47p.m.

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**Mayor Tyson Flannery**

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**Marianne Gatchell, Clerk**