The New Plymouth City Council held a regular meeting at 215 N Plymouth Ave, New Plymouth, Idaho.
Council President James called the meeting to order at 6:01 p.m.
Council President James led the **Pledge of Allegiance**

Council Present: Council-President James, Councilor Davis, Councilor Martinez
Council by Phone: None
Council Absent: Mayor Flannery, Councilor Ware
Staff Present: Marianne Gatchell –City Clerk, Beau Ziemer- Public Works Superintendent
Staff Absent: Treasurer Johnson, Librarian Cope, Engineer Gerhke, Attorney Holinka

Declaration of Conflicts of Interest: None
Declaration of Council Members' Discussion Outside an Open Meeting: None

CONSENT AGENDA:

A. **Approval of Minutes –** July 21, 2026, Regular Meeting.
B. **Approval of Accounts Payables**

Councilor Davis **MOVED TO** approve the consent agenda as presented**.** Seconded by Councilor Martinez. **Motion carried by voice vote.**

Non-Consent Agenda

A. Payette County Emergency Manager- Denver Stoner- Denver introduced himself to the council and the public attending the meeting. He comes from a background in law enforcement and emergency management in small towns like New Plymouth. He will be working on mitigation and new emergency operations plans. He is basically FEMA for Payette County. He looks forward to working with the cities and county while he is in this new role. Information can be found on the Payette County web page. The council thanked him for taking the time to introduce himself.

DEPARTMENT/ ACTIVITY REPORTS

A. Clerk/Building/Planning & Zoning – Marianne Gatchell –No Report
B. Treasurer – Stephanie Johnson – No Report
C. Library – Melanie Cope, Director- No Report
D. Public Works – Beau Ziemer – No Report
G. Engineer – Andy Gehrke – No Report

MAYOR & COUNCIL COMMENTS:

Mayor: None
Council: None

COMMENTS FROM THE PUBLIC

NONE

ADJOURNMENT;

Councilor Martinez **MOVEDTO** adjourn**.** Seconded by Councilor Davis. **Motion Carried by voice vote**.

Meeting Adjourned 6:15 p.m.

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Wayde James, Councilor President	**Marianne Gatchell, Clerk**