City of New Plymouth Council Meeting

November 3, 2025

The New Plymouth City Council held a regular meeting at 215 N Plymouth Ave, New Plymouth, Idaho.

Mayor Ron Martinez called the meeting to order at 6:00p.m.

Mayor led the Pledge of Allegiance

<u>Council Present</u>: Councilor Josh Davis, Council-President Suzanne Evans, Councilor

Michael Hughes, Councilor Wayde James

Council by Zoom: None

Council Absent:

<u>Staff Present</u>: Marianne Gatchell- City Clerk, Stephanie Johnson – Treasurer, Melanie Cope – Librarian, Andy Gehrke – City Engineer, Public Works Superintendent – Beau Ziemer

City Attorney: Jill Holinka- via phone

Staff Absent:

<u>Public Present</u>: Virginia Barton, Toni Blacketter, Suzanna Culpepper, Jane Brandel, Cora Kurth, Penny Kovick, Greg Evans, Suzanne Planteaga, Dax Pearson, Tyson Flannery

Declaration of Conflicts of Interest: None

Declaration of Council Members' Discussion Outside an Open Meeting: None

Approval of Minutes – Council-President Evans **MOVED TO APPROVE THE MINUTES OF OCTOBER 20, 2025.** Seconded by Councilor James. **Motion carried by voice vote.**

Approval of Payables – Council-President Evans **MOVED TO APPROVE THE PAYABLES OF \$71,663.76.** Seconded by Councilor Davis. **Motion carried by voice vote.**

NEW BUSINESS:

Treasurer Johnson requested approval of the 4th Quarter Financial Report. Councilor James MOVED TO APPROVE THE 4TH QUARTER FINANCIAL REPORT AND TO INSTRUCT THAT IT BE PUBLISHED ON OUR WEBSITE AS PER WHAT IS REQUIRED BY LAW. Seconded by Davis. Roll Call Vote – Council President Evans – AYE, Councilor Davis-AYE, Councilor Hughes – AYE, Councilor James – AYE. 4 – AYES, 0 – NAYS. Motion Carried.

City Attorney Holinka presented on Resolution No. 2025-09. Councilor James MOVED TO TABLE RESOLUTION 2025-09 – AMENDMENT TO THE CITY OF NEW PLYMOUTH PERSONNEL POLICY – VEHICLE USE POLICY – SECTION 2 – EXHIBIT – A AFTER ESTABLISHING A ON-CALL POLICY DATE TO BE DETERMINED. Seconded by Council-President Evans. Motion carried by voice vote.

DEPARTMENT/ ACTIVITY REPORTS

- A. Payette County Sheriff No report
- **B.** Clerk Marianne Gatchell No report
- C. Library Melanie Cope, Director– No report
- **D. Treasurer –** Stephanie Johnson No report

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- F. Public Works Beau Ziemer No report
- **G. Engineer –** Andy Gehrke Gave report

COMMENTS FROM THE PUBLIC: Comments given by public.

COUNCIL: Councilor Davis notified the Council that he had emailed Sheriff Andy Creech regarding how much time we are paying for. He received no response. He read his email to the Council.

MAYOR: None

Councilor Davis MOVEDTO ADJOURN. Secon Meeting Adjourned at 6:48 p.m.	nded by Councilor James. Motion Carried .
Mayor Ron Martinez	Marianne Gatchell, City Clerk