

NEW PLYMOUTH CITY COUNCIL  
Regular Meeting Agenda  
January 20, 2026 – 6:00 PM  
New Plymouth City Council Chambers  
215 N Plymouth Avenue

1. Call Meeting to Order – Roll Call
2. Pledge of Allegiance
3. **Consent Agenda- ACTIONS ITEMS**  
**Notice To The Public:** The consent agenda consists of items that are considered to be routine in nature and will be enacted in the form of one motion. **Any item can be removed from the consent calendar and heard in its regular order at the request of any council member or the mayor**  
**A. Approval of Minutes-** January 5, 2026, Regular Meeting  
**B. Approval of Accounts Payable**
4. **New Business**
  - A. Resolution 2026-01- A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF NEW PLYMOUTH, IDAHO, AUTHORIZING SIGNATURES, INCLUDING FACSIMILE SIGNATURES, FOR BANKING SERVICES OF BEHALF OF THE CITY OF NEW PLYMOUTH. - **(Action Item)**
  - B. Lease Co-Op Park-City of New Plymouth & Payette Valley Supply - **(Action Item)**
  - C. Ordinance 433- AN ORDINANCE OF THE CITY OF NEW PLYMOUTH, IDAHO, A MUNICIPAL CORPORATION OF THE STATE OF IDAHO, PROVIDING FOR THE VACATION OF A PUBLIC STREET RIGHT-OF-WAY LOCATED WITHIN THE CITY OF NEW PLYMOUTH LEGALLY DESCRIBED IN SECTION 1 OF THIS ORDINANCE AND COMMONLY KNOWN AS ASPEN STREET; PROVIDING THAT TITLE TO SAID VACATED PUBLIC RIGHT-OF-WAY SHALL VEST WITH THE OWNERS OF THE PROPERTY AS SPECIFIED IN SECTION 3 OF THIS ORDINANCE; AND PROVIDING THAT THIS ORDINANCE SHALL BE IN FULL FORCE AND EFFECT FROM AND AFTER PASSAGE, APPROVAL AND PUBLICATION ACCORDING TO LAW– **(Action Item)**
  - D. Items of Surplus- Beau Ziemer- **(Action Item)**
  - E. Library Liaison- Melanie Cope- **(Action Item)**
  - F. 1<sup>st</sup> Quarter Financial Report FY2025-2026- Stephanie Johnson- **(Action Item)**
5. **Department Reports**
  - A. Clerk/Building/P & Z – Marianne Gatchell, Clerk/Planning & Zoning Administrator
  - B. Treasurer – Stephanie Johnson, Treasurer
  - C. Library – Melanie Cope, Director
  - D. Public Works – Beau Ziemer, Public Works Superintendent
  - E. Engineer – Andy Gehrke – HECO Engineering
  - F. Payette County Paramedics- Chief Rick Funk
  - G. Payette County Sheriff
6. **Citizen Comments** (3 Minutes Max Per Person)  
This time is reserved for public comments to the City Council on non-agenda items. Council will not answer questions, and it is not for testimony on public hearings or pending applications.
7. **Mayor & Council Comments** (3 Minutes Per Person)
8. **Adjournment** (Action Item)

Any person needing special accommodation to participate in the above-mentioned meeting should contact New Plymouth City Clerk's Office at 215 N. Plymouth or phone (208) 278-5338

Posted January 16, 2026, by: Marianne Gatchell