NEW PLYMOUTH CITY COUNCIL MEETING

MONDAY May 6, 2024 6:00 PM

New Plymouth City Council Chambers 215 N Plymouth Avenue

- 1. Call Meeting to Order by Mayor Binggeli
- Public Hearing Water System Master Plan Open Public Hearing Opening Statement- Heco Engineers Public Testimony Closing Statement- Heco Engineers Close Public Hearing
- 3. Pledge of Allegiance
- 4. Roll Call
- 5. April 15, 2024 City Council Minutes- (Action Item)
- 6. Claim Approval- (Action Item)
- 7. Message from the Mayor
- 8. Citizen Comments- 3 Minutes Max Per Person- See guidelines below **
- 9. New Business
 - a. Mayor Binggeli Proclamation New Plymouth's Military Caregivers-(Action Item)
 - b. Special Events Permit- 4H Fundraiser- (Action Item)
 - c. FY2023 Audit Report-Quest CPA's-Kurt Folke- (Action Item)
 - d. Accept Letter of Resignation Dan Chadwick City Attorney- (Action Item)
 - e. Appointment New City Attorney- Jill Holinka-Holinka Law P.C.- (Action Item)
 - f. Hardin Sanitation Rate Increase- (Action Item)
 - g. Horseshoe Pathway State & Local PSA- (Action Item)
 - h. Water System Master Plan Approval (Action Item)
 - i. Joseph Wyatt NP Fire Town Warning System- (Action Item)
- 10. Department Reports
 - a. Library Report-March
 - b. Payette County Sheriff Report-February & March
 - c. Public Works Report- February
 - d. Engineering Status Report
- 11. Mayor & Council Comments
- 12. Adjournment

**CITIZEN COMMENTS

This time is reserved for the public to address their elected officials regarding concerns or comments they would like to provide to the City Council regarding subjects not on the agenda. At times, the City Council may seek comments/opinions regarding specific City matters during this allotted time. This is not a time slot to give formal testimony on a public hearing matter, or comment on a pending application or proposal.

Any person needing special accommodations to participate in the above noticed meeting sho	ould
contact New Plymouth City Clerk's Office five (5) days prior to the meeting at 215 N. Plymout	th or
phone, 278-5338.	

Posted Friday, May 3, 2024 at	am/pm by:	
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