PAYETTE COUNTY PARADE

Wednesday August 7th, 2024 @ 6:30 PM

"Line Up Starts at 5:30 PM"

THEME: "TAKE A WALK ON THE WILD SIDE"

| Name: | | | |
|---|--------------------|--------------------|--------|
| Organization | | | |
| Contact Person: | Phone: _ | Em | nail: |
| CATEGORIES | | | |
| Floats (circle one) organization/Church | Commercial 4H/ | FFA Other: Spec | ify) |
| Children (circle one): Best Individual Best on Wheels Best Use of Fair Theme Best Group Entry | | | |
| Marching Units (circle one): Band Dri | ll Team Scouts Wal | kers other (Specif | fy): |
| Non-Float Vehicles (Circle One): Classic/Antique Car(s) Heavy Equipment Cycles Military Novelty | | | |
| Equestrian: Queen Court (circle one & specify): Jr. Queen Sr. Queen | | | |
| Equestrian (Circle One): Jr. Rider Ho | orse Drawn Group R | Riders Other (spec | cify): |
| DESCRIPTION OF ENTRY | | | |
| Number of people on float: | | | |
| Description of entry (ie: theme): | | | |
| "attach picture if needed and any information that would be helpful for the staff" | | | |
| | | N.C.T. | |
| | EMERGENCY CONTA | ACI | |
| NAME: | | | |
| ADDRESS | | | |
| CITY: | STATE: | ZIP CODE | |
| SIGNATURES | | | |
| Signature of applicant (if | | | |
| needed) | | | _ |